

# THE BASKET.

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HADDONFIELD, N. J., FRIDAY, MARCH 27, 1891.

Whole No. 89.

## NEVER DESPAIR.

We recently read an article in an exchange respecting the late General Fisk, and of his usefulness generally, and when making speeches, sometimes quoting a poetical effusion, the last verse of which read as follows:

The world is rolling heaven's way,  
And ripening in her sorrow;  
Take heart! who bears the cross to-day,  
May wear a crown to-morrow.

It brought to mind some lines we learned, O, so long ago, which we have often repeated. Did the one stanza suggest the other? They read thus:

Hoot away despair;  
Never yield to sorrow.  
The darkest sky may wear  
A smiling face to-morrow.

There is a story in Harper's Magazine for March entitled "In the Vestibule Limited," in which two women are prominent—one being a sprightly old maid of about 70, and the other a more sedate widow lady, some ten years younger. The old maid was a great traveler, now on her way from Boston to Chicago, and at other times divided her time between Philadelphia, Washington, N. York, etc. This led the younger lady to remark, "What a remarkable woman you are. I don't believe you will be satisfied in heaven; you will find it too monotonous," to which the elder cheerily responded:

"O, I shall make out. I'm sure. I have read that 'In my Father's house there are many mansions,' and I expect to go visiting around." This seemed to slightly snook the younger lady, when the other went on,

"You mustn't mind what I say. I must talk. I'm a conversational Gating gun—at least, that's what some one called me last year."

The younger lady remarked, "I have often said I don't see how it was you never married."

"Nobody asked me," replied the old maid, laughing heartily, "and I am not like a government contract. I can't advertise myself under the head of 'Proposals Invited.'" "Do you mean to say, really, that no man ever proposed to you?" asked the younger lady.

"Not one," was the answer. "I thought one was going to speak once. He was a lieutenant, and danced with me three times running at West Point. But he went to the Mexican war, and was killed at Chapultepec, and I lost my last chance."

[We couldn't help but reflect that no sensible man, seeking the comforts of a home and domestic happiness, would be in any hurry to propose to a woman given to overmuch dancing, or to running about hither and thither, to the neglect of home duties.—Ed. "Basket."]

A large number of the women of Philadelphia protest against the exhibition of nude figures of women in the Academy of Fine Arts. But the authorities say, "Depend upon it they will not be removed."

Is it not a little singular that these nude figures are nearly always those of females? Why thus? Is there no beauty or nobleness in the make of the male? No grand muscular developments? It has been said that men, as a general rule, are really more modest than women. This may admit of argument.

Easter Sunday this year comes on the 29th of March. And now comes another phase of cruelty. Does it originate with the women that decorate their bonnets with feathers and birds, till the beautiful birds are being exterminated? A man in Boston has an order for all the white pigeons he can obtain to slaughter simply for church decorations at Easter. Shame.

We are in the receipt of a popular religious newspaper that every week has a column of questions and answers. One of the recent questions was, "Where in the Bible do we find the following verse, verbatim:—'Come unto me all ye that are weary and heavy laden, and I will give you rest.'"

The answer was simply "Nowhere." Now let the reader hunt for the true reading.

We once knew an old gentleman, a good, solid christian man, too, but with a good deal of humor in his composition, and who had a daughter smart as he was. He was somewhat given to boasting in her presence of what wonderful things he could do. She said to him one day at one of these interviews, "Papa, I know of one thing you can't do." "You do?" said he. "Yes." "Well," said he, "what is it?" "Why, you can't shave up your nose!"

An Englishman, in a letter relating to a deceased friend, has this to say of drinking as a fine art: "The secret is never to attempt it in conjunction with any other career you may have in view. If you propose to make it your whole existence, it is wonderful how short and useless your life may be at a very small expense."

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40¢ SUBSCRIPTIONS for all the above taken by the publisher of the Basket, for which he is an authorized Agent. "A. B. B."

The boys keep right on shooting each other. "Didn't know the pistol was loaded," "accidental," etc.

Good news for the lovers of sweets.—On and after the 1st of April next, the price of sugar goes down.

Lincoln, on one occasion, after getting a difficulty satisfactorily settled, remarked, "I can ride easy now. I've got a pumpkin in each end of the bag."

It is said the Inquisition was established in Spain in 1480, and abolished in 1820. During that time the number of persons put to death in Spain by the Inquisition was about 32,000, and 291,000 were subject to other punishments. Horrible!

For months she wondered what the Yule would bring—a jeweled vinaigrette, or golden guard? a pearly necklace, or a diamond ring? And now she weeps. He sent her a Christmas card.

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HADDONFIELD, N. J., MARCH 27, 1891.

**Borough Commissioners** meet in the Town Hall on the 2nd Wednesday evening in each month. They are J. Morris Roberts, Chas. H. Hillman, Sam'l C. A. Clement, Sam'l C. Paris, W. J. Boning, Com. of Appeal—John H. Lippincott, Geo. D. Stuart, Abel Hillman, Wm. J. Boning, Pres.; Chas. H. Hillman, Treas. Public invited to come.

The Board of Managers of the Free Reading Room Associat'n meets every 3d Monday in each month. J. L. PENNYPACKER, Sec.

The Womens' Christian Temperance Union of this town meets every Tuesday afternoon in the Parlor in the Town Hall, at 3 o'clock.

**CORRECTION**—In the last No. of "The Basket," there was an article respecting the late meeting of women in Washington. A gentleman of the utmost veracity, who was present at that meeting, has since called on us, and states that the report, as given in the Basket, is entirely untruthful; that Mrs. Lease did not call Mr. Ingalls a rascal; that she did not use the word hell; that a large portion of the audience did not leave the hall while she was speaking, and, finally, that the meeting did not break up in a row, but closed in a proper and orderly manner. Here's a wide difference.

All we can say about it is, that we took most of the account from a widely circulated and popular religious newspaper, published in New York; but are fully satisfied that its editor would not knowingly admit anything wrong or untruthful into its columns.

Some reporters, through ignorance or wickedness, in order to make their articles sensational, resort to misrepresentation and lies.

The last Lecture upon Modern European History was delivered in Wilkins' Hall on Tuesday evening, March 10, to a crowded audience. At the close, Mr. J. L. Pennyacker moved a vote of thanks to Prof. Cheyney for his highly interesting and instructive course of lectures, which was unanimously adopted. Mr. J. Fithian Tatem then, on behalf of the committee and members of the Haddonfield Centre of University Teaching, presented the Professor with a handsomely bound copy of Judge Clement's book, "First Settlers in Newton Township, N. J."—gracefully responded to by the recipient.

After this, there was a reception at the residence of Dr. Stevenson, at which a number of the prominent members of the Haddon Athenæum were present, and introduced to the Professor, followed by a short season of social intercourse, when he took the 11 o'clock train for Philadelphia.

The Committee is making arrangements to have two courses of Lectures during the next winter season.

Landreth's reliable Garden Seeds, at B. F. Fowler's.

At the late Township Election, the following-named persons were the successful ones:

Justices of the Peace,—Thomas Hill, Chas. H. Moss.  
Township Clerk—William S. Hart.  
Assessor—George T. Haines.  
Collector—Charles S. Braddock, Jr.  
Township Committee—Samuel Wood.  
Surveyors of Highway—A. W. Clement, Joseph C. Hollingshead.  
Commissioners of Appeal—John H. Lippincott, John C. Esher, Joseph C. Hollingshead.  
Township Physician—Dr. W. B. Jennings.  
Overseer of the Poor—Charles H. Macready.  
Against License, 1st precinct, 229, 2d prec., 77, 306  
For License, " 7, " 16, 33

We understand that the authorities of Grace Episcopal Church are about to begin the erection of their new Church building. The old building is to be removed back, and to be utilized as a sessions room, and for Sunday School purposes.

William S. Hart was re-elected a Public Trustee for 3 years at a meeting of residents on Tuesday evening, the 17th inst. All the appropriations asked for, amounting \$5,525, were allowed. Meeting well attended.

Headquarters for Dry Goods, at B. F. Fowler's.

**Attention, Voters!**—There will be an election for Borough Commissioners at the Town Hall, on the 14th day of April, being the 2nd Tuesday of that month.—Let us hope suitable men may be selected.

REV. ANNA SHAW, under the auspices of the W. C. T. U., will give a Lecture on "Strength of Character," in the Jersey Building, Haddonfield, on Monday evening, March 30, at 8 o'clock. Tickets 25 cts., to be had at the Drug Stores.

**MARRIED**—At Friends' Meeting house, in Haddonfield, by Friends' ceremony, on Thursday, 26th inst., George G. Williams and Anna N. Rhoads, daughter of Charles Rhoads.

Also, at the same place and by the same ceremony, on the 19th inst., James McLaughlin and Lydia C. Balderston.

Also, on Tuesday evening, 10th inst., by Rev. Mr. Werner, Mr. Decker Sterling and Miss Minnie Dorneman—all of Haddonfield.

[They all have our best wishes for happiness in their married life.]

Died, in Haddonfield, on the Saturday, March 21st, James Middleton, aged 71. He had been an invalid for some time, yet was able to dress himself in the morning, but directly heart-failure resulted in death.

Lemuel F. Peterson, a resident of Haddonfield some years ago, died in Philada. on 15th inst., in his 72d year.

Wm. Chapman, living near Haddonfield, died March 9. In his earlier days he had been a play-actor.

Rev. John W. Hickman, one of the oldest members of N. J. Methodist Conference, died March 10, aged 80.

Died, in Haddonfield, on the 15th inst., Mrs. Martha B. Moore, widow of Francis E. Moore, at the residence of her son-in-law, Robert C. Davis.

**Sale of Property.**—Edw. C. Webster, now living on Potter street, will soon move into his new house on Haddon ave., and the property on Potter street is for Sale or Rent. The house is in good condition—contains eight rooms, city water in the kitchen, cistern of excellent water, heater in the cellar, large yard extending to Ellis street, nice lawn, work-shop, fruit trees, grape vines, etc.

Rev. Mr. Werner spoke on the Temperance question in the Presbyterian church on Tuesday evening last, being the anniversary of the W. C. T. U.

Mr. Fitch and family, we hear, will move to Camden.

Look out for Thieves.—Mr. Luker, of Ellisburg, has been relieved of a lot of chickens, and others of tools, &c.

—Dress Trimmings, at B. F. Fowler's.—

The N. J. Methodist Conference met at Trenton on Wednesday, March 18, Bishop Fitzgerald presiding, and adjourned on Tuesday, March 24.

Hoes, Shovels, Spades, Rakes, at B. F. Fowler's.

The negro Lingo, charged with the murder of Mrs. Miller, was pronounced "guilty," by the jury on last Friday. A motion was immediately made for a new trial, with a hint that the fight had but just begun. Another aspect of the affair—suspicious circumstances. It may be yet that Lingo is not guilty of this crime.

That mob massacre of Italians in New Orleans was terrible, and all wrong; but the provocation was great. We fail to see the propriety of any class of foreigners settling in our country, and organizing a secret society that only has to name an objectionable person to secure his removal by murder, or otherwise.

xxxxx Boys' Shoes, cheap, at B. F. Fowler's. xxxxx

The vote on the question of admitting women to the General Conference of the Methodist Episcopal Church by the Philadelphia Conference was 98 for, 120 against.  
Baltimore Conference, 42 for, 146 against.  
New Jersey Conference, 54 for, 128 against.  
Wilmington Conference, 65 for, 78 against.